

220 South Marshall Street  
 York, PA 17402  
 717-755-0028  
[www.yorkartassociation.org](http://www.yorkartassociation.org)

# 5th ANNUAL YORK COUNTY YOUTH ART EXHIBITION

**FEBRUARY 24 – MARCH 23, 2019**

York County school age youth may submit one original piece of 2-D or 3-D artwork, completed within the past year. 2D artwork is limited to a maximum framed size of **48" wide x 60" high; 3D artwork is limited to footprint of 18" x 18" for pedestal display, or 24" x 24" for floor display.** The number of accepted entries will be limited to approximately 100 pieces. Diptychs and triptychs will be considered a single work and must fit the stated size limitations.

Entries may be framed or unframed. If framed, they must be wired for hanging (no sawtooth hangers). Unframed works will be minimally mounted for effective display by York Art Association at the artists' risk. Entry in this exhibition gives York Art Association permission to photograph the submitted works for use in publicity and promotions.

### ENTRY FEE – NONE

Entrants are limited to students enrolled in grades K – 12 during the 2018/2019 school year and must reside in York County, or attend any school, homeschool, or art class in York County.

### OPENING RECEPTION

Sunday, February 24, 2pm – 4pm  
 Attendance is free and open to the public.

### INTAKE DATES & TIMES

Friday, February 15, 4pm – 7pm  
 Saturday, February 16, 10am – 2pm

### PICK UP DATES/TIMES

Saturday, March 23, 2pm – 3pm  
 Monday & Tuesday, March 25 & 26, 9am – 3pm

### IMPORTANT!

Due to space constraints, York Art Association cannot keep artwork that is not picked up by March 27.

### QUESTIONS?

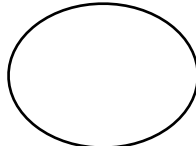
Call the YAA office: 717-755-0028

P  
L  
A  
C  
E  
O  
N  
L  
O  
W  
E  
R  
R  
I  
G  
H  
T  
O  
F  
A  
R  
T  
W  
O  
R  
K



Intake Number

**YORK COUNTY  
 YOUTH ART  
 EXHIBITION**



For Office Use Only

ARTIST: \_\_\_\_\_

PHONE: \_\_\_\_\_

TITLE: \_\_\_\_\_

\_\_\_\_\_

MEDIUM: \_\_\_\_\_

GRADE: \_\_\_\_\_

PARENT: \_\_\_\_\_

SCHOOL OR ART ORGANIZATION: \_\_\_\_\_

\_\_\_\_\_

PRICE IF FOR SALE: \_\_\_\_\_



Intake Number

**PLACE ON BACK OF ARTWORK**

**YORK COUNTY YOUTH  
 ART EXHIBITION**

ARTIST: \_\_\_\_\_

PHONE: \_\_\_\_\_

TITLE: \_\_\_\_\_

\_\_\_\_\_

MEDIUM: \_\_\_\_\_

GRADE: \_\_\_\_\_

PARENT: \_\_\_\_\_

SCHOOL OR ART ORGANIZATION: \_\_\_\_\_

\_\_\_\_\_

PRICE IF FOR SALE: \_\_\_\_\_